Permit #F00154739
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00154739 **Type of Permit:** FILMING **Release Date:** 08/06/2019

Production Company	SUBSIDIARY OF AT&T WARNER BROS. TELEVISION, A DIVISION OF WB STUDIO ENTERPRISES INC
Insured Company Name	SUBSIDIARY OF AT&T WARNER BROS. TELEVISION, A DIVISION OF WB STUDIO ENTERPRISES INC
Contact Phone No. 1	213-300-2236
Contact Phone No. 2	4000 WARNER BLVD BURBANK, California 91522
Fax	
Address	
Production Title	ALL AMERICAN #203
Type of Production	TV Drama

Producer	Lori Etta Taub
Director	Rob Hardy
1st AD	Kayse Goodell
Production Manager	Lori Etta Taub
FilmL.A. Coordinator	Melissa Levine
Location Manager	Gary Kesell
Primary Phone	Mobile - 310-251-1126
Secondary Phone	Office - 818-954-6835
Location Assistant	tbd tbd
Primary Phone	Mobile - 555-555-5555
Secondary Phone	

Fees

Posting 300	$69.00
Posting Max	$966.00
Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY LANE AND STREET CLOSURE FEE	$312.00
LA CITY FIRE SAFETY OFFICER	$3,348.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$4,500.00
LAUSD USE FILMING REGULAR FEE	$14,000.00
LAUSD USE FILMING OVERTIME FEE	$2,100.00
LAUSD USE FILMING HALF DAY FEE	$1,750.00
LAUSD STANDARD CUSTODIAL FEES	$2,625.00
LAUSD PARKING MIDDLE SCHOOL HALF DAY	$910.00
FILMLA MONITOR FEES	$520.00
FILMLA MONITOR FEES OVERTIME	$784.00
FILMLA MONITOR FEES - DOUBLE TIME	$520.00

Total Permit Fee	$44,811.48
Number of Locations	2

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LAUSD PARKING BASECAMP CATERING USE FEE	$4,000.00
LAUSD PARKING MIDDLE SCHOOL FULL DAY	$5,460.00
LAUSD ELECTRICIAN	$1,817.48

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Summary Information

Location

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Production Company SUBSIDIARY OF AT&T WARNER BROS...
Insured Company SUBSIDIARY OF AT&T WARNER BROS...
Production Title ALL AMERICAN #203

Location Manager Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

Location Address 825 W 60th St, Los Angeles, CA, 90044
Location Name AUGUSTUS HAWKINS HIGH SCHOOL
Location Type School
Location Description AUGUSTUS HAWKINS HIGH SCHOOL (LAUSD)
Prep Dates 8/7/2019 - 8/7/2019 05:00 - 11:00 1 day
Film Dates 8/7/2019 - 8/8/2019 11:00 - 03:00 1 day
Strike Dates 8/8/2019 - 8/8/2019 06:00 - 14:00
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document WARNER BROS TELEVISION Gary Kesell 7.13.18.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	75
Catering Truck	1
Cranes	1
Cube Trucks	3
Generator	1
Motor Homes	2
Portable restrooms	1

Personnel on Location

Type	Quantity
Cast	5
Crew	85
Extras	20
FilmL.A. Monitor(s)	1
LA City UFSO assigned	45616
Off-Duty/Retired LAPD Officer(s)	2

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Summary Information — Location

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Production Company SUBSIDIARY OF AT&T WARNER BROS...
Insured Company SUBSIDIARY OF AT&T WARNER BROS...
Production Title ALL AMERICAN #203

Location Manager Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

Scissor Lifts	1
Trailers	3
Vans	3

Filming Activities Atmospheric Smoke Effects; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Set dressing hallway; Filming in hallway & classroom #204 & football field; Filming football drills on the football field; Requesting use of football training equipment; Grip trix crane on field ; Requesting use of toilets under the parking structure; Requesting use of scoreboard; Adding greens & banners around campus ; Requesting use of 22 spaces in parking structure; Prepping interior of school while filming exterior; Additional prep 8/7, 0500-1100;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 674 **Grid:** B6

Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard

Coordinator Note UFSO REQUIRED
8/7, 1500-0300

Coordinator Note LAUSD MONITOR REQUIRED
8/7, 0400-0300

Coordinator Note BASE CAMP AND PARKING APPROVED.

-Insp. Morel

Parking

Base Camp 5929 S Vermont Ave, Los Angeles, CA, 90044
Location Type : Other Location

Crew Parking 5929 S Vermont Ave, Los Angeles, CA, 90044
Location Type : Other Location

Parking Notes
Base camp & crew parking at John Muir Middle School - 0700 on 8/7 - 0700 on 8/10

Posting "No Parking" signs E/S MENLO AVE, 60TH ST - SLAUSON AVE
B/S 58TH PL, HOOVER ST - WEST TO END OF CUL DE SAC (NEAR BASEBALL FIELD)

Approximate Footage more than 1800 **Log Number** 249909

Date(s) 8/7/2019 to 8/8/2019 **Time(s)** 00:00 to 00:00

Posting "No Parking" signs B/S W 59TH ST, 1033 W 59TH ST - 150' WEST

Approximate Footage 0 - 300 **Log Number** 249912

Date(s) 8/7/2019 to 8/10/2019 **Time(s)** 00:00 to 00:00

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Summary Information — Location

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Production Company SUBSIDIARY OF AT&T WARNER BROS...
Insured Company SUBSIDIARY OF AT&T WARNER BROS...
Production Title ALL AMERICAN #203

Location Manager Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

Location Address 1319 E 41st St, Los Angeles, CA, 90011
Location Name THOMAS JEFFERSON HIGH SCHOOL
Location Type School
Location Description LAUSD
Prep Dates 8/7/2019 - 8/7/2019 06:00 - 13:00 1 day
Film Dates 8/8/2019 - 8/9/2019 11:00 - 03:30 1 day
Strike Dates 8/9/2019 - 8/9/2019 07:00 - 12:00
Open or Closed to the Public Closed

Generic Conditions
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Community Survey Obtained
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No stopping or setting up in front of merchants or residents without prior approval
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document 154739_ES_HOOPER _33RD_40TH PL_ Layout1 (1).pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	100
Catering Truck	1
Cube Trucks	3
Generator	1
Motor Homes	2
Portable restrooms	1
Stakebed Trucks	3
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	10
Crew	85
Extras	45
FilmL.A. Monitor(s)	1
LA City UFSO assigned	45616
Off-Duty/Retired LAPD Officer(s)	2

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Summary Information — Location

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Insured Company SUBSIDIARY OF AT&T WARNER BROS...
Production Title ALL AMERICAN #203

Location Manager Gary Kesell
Primary Phone Mobile - 310-251-1126
Secondary Phone Office - 818-954-6835

Filming Activities Atmospheric Smoke Effects; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Filming on football field & in hallway; Use of cafeteria for lunch & holding; Use of black top for parking & staging; Use of grip trix dolly on field; Requesting use of lights on field for night time filming ; Football practice on field; Additional prep: 8/8, 0500-1100;

Jurisdiction **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

Thomas Guide **Page:** 674 **Grid:** F3

Approvals

FILML.A. MONITORS	Eric Warczinsky
FILML.A. SCHOOLS	Josh Elwell
LOS ANGELES CITY POLICE DEPARTMENT	Melissa Hernandez
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Kanisha Leonard
FILML.A. CLOSURES	Yulizza Ramirez
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS	Vanessa Martin

Coordinator Note UFSO REQUIRED
8/8, 1100-0330

Coordinator Note LAUSD MONITOR REQUIRED
8/8, 0400-0400

Coordinator Note BASE CAMP AND PARKING APPROVED.

-Insp. Morel

Parking

Base Camp 5929 S Vermont Ave, Los Angeles, CA, 90044
Location Type : Other Location

Crew Parking 5929 S Vermont Ave, Los Angeles, CA, 90044
Location Type : Other Location

Parking Notes
Base camp/crew parking at John Muir Middle School from 0700 on 8/7-0700 on 8/10

Posting "No Parking" signs E/S HOOPER AVE, E 33RD ST - E 40TH PL
W/S COMPTON AVE, E 33RD ST - E 41ST ST
E/S COMPTON AVE, E MARTIN LUTHER KING JR BLVD - 150' SOUTH
N/S E 41ST ST, HOOPER AVE - 150' EAST

Approximate Footage more than 1800 **Log Number** 249915

Date(s) 8/8/2019 to 8/9/2019 **Time(s)** 00:00 to 00:00

Lane / Full Closure E/S CURB LANE HOOPER AVE, E 33RD ST - E 40TH PL
1900 ON 8/7 - 1200 ON 8/9

Approximate Footage 0 - 300

Date(s) 8/7/2019 to 8/9/2019 **Time(s)** 19:00 to 12:00

NOT A PERMIT

Appointment of Pacific Production Services
As Authorized Agent and Representative

Permit #F00154739

I certify that I am a representative of ALL AMERICAN ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 7-13-18

Representative's Signature

LORI-ETTA TAUB

Representative's Name (Please Print)

PRODUCER

Representative's Title (Please Print)

WARNER BROTHERS TELEVISION

Name of Principal (i.e. company name) (Please Print)

4000 WARNER BLVD.
BLDG. 28A
BURBANK, CA. 91505

Principal's Mailing Address (Please Print)

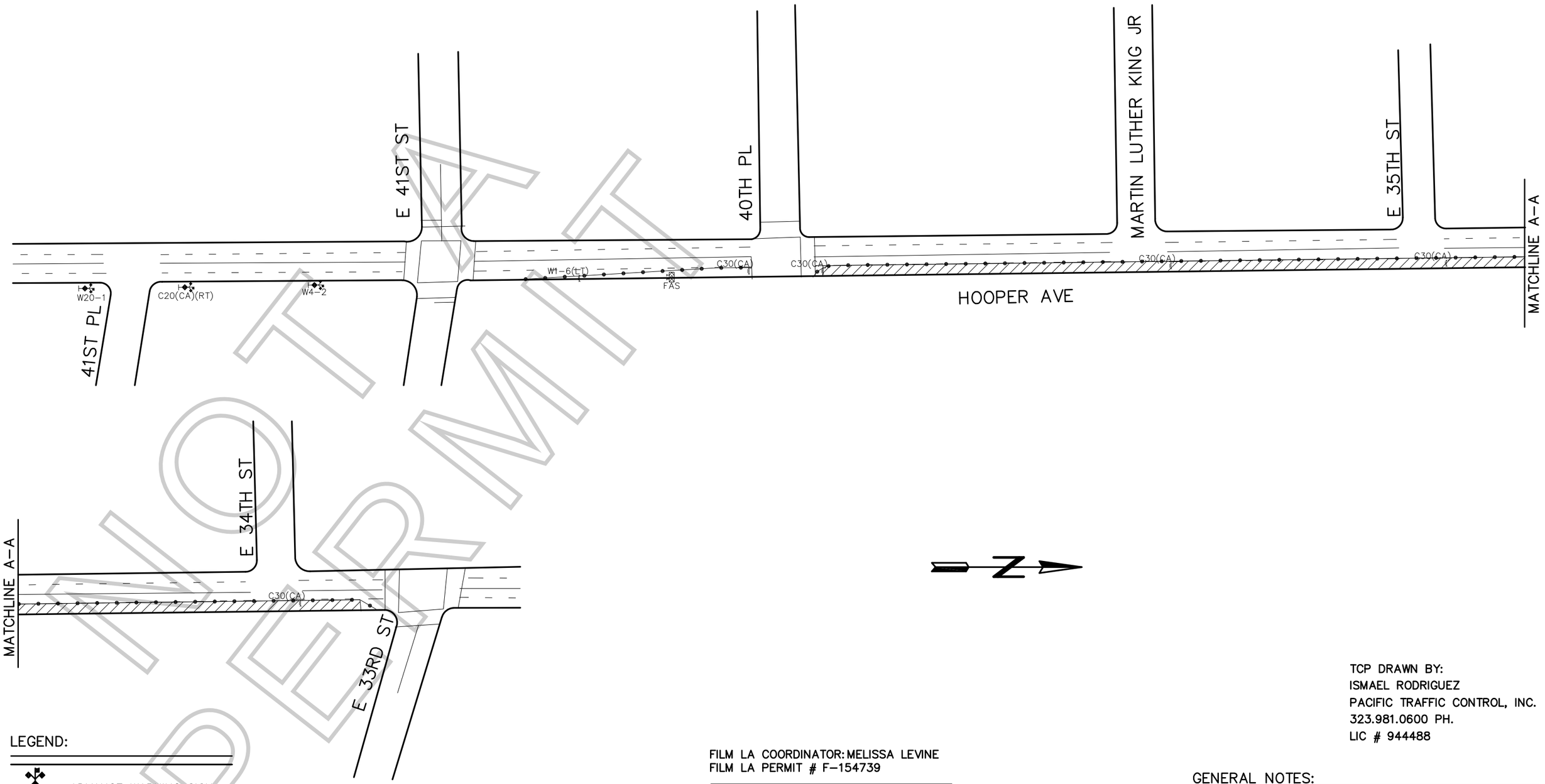
(818) 954-5835

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT

Permit #F00154739



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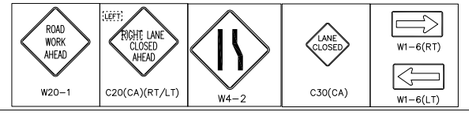
LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA



FILM LA COORDINATOR: MELISSA LEVINE
FILM LA PERMIT # F-154739

CLOSURE INFO:
E/S CURB LANE OF HOOPER AVE
FROM E 33RD ST-40TH PL

8/7, 1900-8/9, 1200

WARNER BROTHERS TV
"ALL AMERICAN"
LOCATIONS CONTACT:
KATIE KING 323.260.4777(4PPS)

TCP DRAWN BY:
ISMAEL RODRIGUEZ
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.